Every High Holidays we congregated on the stairs, each of us in our new outfits, crinolines scratching our legs. Who had the starchiest? Whose new shoes the shiniest? Certainly not mine. I stood on the edges of the crowd, in my cotton dress, limp crinoline, partially polished shoes. This was 1955, I was twelve, when things like that mattered.

The synagogue brand-new then, another sacred space for the Jewish congregants, so soon after the war. Built in 1948, the pride of the Jewish community, for those who wanted to sit beside their wives, the wives refusing to sit in the balcony like their immigrant mothers did, separate. They wanted equality, in this country they had been born into, not like their parents who fled the pogroms in Russia, in Poland-arriving in Vancouver with their passports and not much else. Now their fathers swayed under their prayer shawls in the other synagogue down the road, their mothers in the balconies, looking on.

Beth Israel, with its fortressed walls, its stained glass windows, its majestic staircase where we lingered, waiting for the service to begin. Rosh Hashana. and I am twelve. My dress was never velvet, or silk, or wool, my shoes never from Ingledew's or Eatons. But I was the Choir Leader's daughter and could sit up in the choir-loft looking down on all of the congregants. I could peek through the latticed walls and listen to my father's voice soaring over the others, his high tenor like the Angel Gabriel, or so I thought. I could even look down on the Rabbi, with his white kittel, his white kippah, and pretend to listen to his sermon.

Everyone I knew sat in those seats, the polished pews, the raised *bimah* 

in front of us, where the Rabbi and Cantor sat. We gathered at Friday services, where my father came down onto the *bimah* to raise the *Kiddush* cup, bless the wine. We met at *bar mitzvahs*, morning services, lingered over sandwiches and tea, after. The Rabbi inquired about our health, asked about our lessons. Were we preparing for our own *bat mitzvahs*? A new tradition, the world opening up for women.

Beth Israel, so different now, renovated in 1993, its grand staircase gone, the choir loft gone, my father's voice an echo in my mind. *Hashkivenu* he sang, *let us lie down in peace*.

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